

THIS REPORT COVERS WOMEN'S LEADERSHIP COMMITTEE ACTIVITIES FROM OCTOBER 1, 2022 TO SEPTEMBER 30, 2023.

COMPLETE QUESTIONS AND SCORE POINTS IN BLANK PROVIDED ON LEFT.

_____ **TOTAL SCORE** _____ **COUNTY**

**2023 ACHIEVEMENT PROGRAM
ON ACTIVITIES OF
COUNTY FARM BUREAU WOMEN**

I. ORGANIZATION AND PROGRAM PLANNING ACTIVITIES – 115 Points Maximum

- _____ 1. County organized with a County Chairman, elected according to suggested guidelines or County Farm Bureau Bylaws. (15 pts.)
- _____ 2. Members reviewed/studied Farm Bureau Women's Reference Handbook and Achievement Program and developed specific plans and written program for the year.
A. Committee members in county (# _____) (1 pt. per member; 8 pts. maximum)
B. Volunteer hours worked by Farm Bureau Women (# _____) hrs. (4 pts. per 100 hrs.; 32 pts. maximum)
- _____ 3. Attended District and/or State Women's Leadership Meetings. (2 pts. each woman; 30 pts. maximum)
(# _____) representatives who attended the District Farm Bureau Women's Leadership Meeting (if held).
(# _____) representatives at Statewide Women's Leadership Conference.
(# _____) representatives who attended the Women's Leadership Conference/Luncheon at the annual Farm Bureau State Convention
- _____ 4. To document your efforts related to agriculture and the Farm Bureau mission, did you:
_____ A. Display scrapbook at Statewide Women's Leadership Conference and/or Farm Bureau State Convention (10 pts.)
_____ B. Display scrapbook at the County Office (10 pts.)
_____ C. Filed approved county Farm Bureau Women's Leadership Committee meeting minutes with county office secretary. (10 pts.)

SECTION I TOTAL _____

II. PUBLIC POLICY – 170 Points Maximum

- _____ 5. Attended County or Regional Policy Meetings: (3 pts. each woman; 30 pts. maximum)
(# _____) Farm Bureau Women attended the District Farm Bureau Kick-Off Meeting and/or Webinar.
(# _____) Farm Bureau Women attended the **County Policy Development** meeting.
(# _____) Farm Bureau Women attended the **Regional Policy Development** Meeting.
- _____ 6. Legislative and Policy Activities:
_____ (# _____) Farm Bureau Women served on County Farm Bureau Resolutions Committee. (15 pts.)
_____ (# _____) Farm Bureau Women served on County Farm Bureau Legislative Committee. (15 pts.)
_____ (# _____) Farm Bureau Women served as Official Farm Bureau Voting Delegate to the State Farm Bureau Convention. (25 pts.)
_____ (# _____) Farm Bureau Women who visited with Legislators and/or County Commissioners in session (in person or virtually). (5 pts. per woman; 25 pts. maximum)
- _____ 7. Farm Bureau Women contacted their local, state or national officials in support of Farm Bureau policy.
_____ A. Number of different women making contacts _____ (4 pts. per woman; 20 pts. maximum)
_____ B. Number of contacts _____ (2 pts. per contact; 20 pts. maximum)
_____ C. Number of different issues _____ (4 pts. per issue; 20 pts. maximum)
List each issue: 1. _____ 2. _____
3. _____ 4. _____
5. _____ 6. _____

SECTION II TOTAL _____

III. COMMODITY PROMOTION/PUBLIC RELATIONS - 190 Points Maximum

- _____ 8. Did the committee engage in public relations activities to promote Farm Bureau or some phase of its programs to the non-agriculture audience: (10 pts. each activity; 30 pts. maximum)
Check activity:
Program to community, civic or other club or countywide group _____ Radio Broadcast _____ TV Segment _____
Article/Promo in Local Newspaper _____ Social Media Posts _____ Display at community event _____
- _____ 9. Displayed **educational/promotional booth(s)** (Ex. County or Regional Fairs, in County Office, store window, grocery store, town square, or AFBF County Idea Exchange)
_____ A. Number of booths/displays _____ (10 pts. each; 30 pts. maximum)
_____ B. Number of volunteers who were involved with the display _____ (4 pts. each; 20 pts. maximum)
- _____ 10. Farm Bureau Women conducted or assisted in conducting (# _____) farm tours, luncheons, banquets or other programs to better inform county business, civic, education, and government leaders about agriculture. (10 pts. each; 20 pts. maximum)
- _____ 11. (# _____) of agricultural commodities promoted in activities listed above. (5 pts. per commodity; 30 pts. maximum)
List each Commodity:
1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____
- _____ 12. (# _____) of current agriculture-related issues addressed for public awareness. (Examples: GMO's, animal welfare, clean water, etc.) (5 pts. per issue; 30 pts. maximum)
List each Issue:
1. _____ 4. _____
2. _____ 5. _____
3. _____ 6. _____
- _____ 13. Did your county sponsor a "Farm Bureau Gives Back" project/event? List of activities: (30 pts. maximum)
_____ A. Display/Community Interaction/Consumer Education/Other: (10 pts.)
Explain: _____
_____ B. Donation and/or In-Kind Support: (10 pts.)
\$ Donated: _____ Beneficiary: _____
_____ C. Publicity/Promotion: (10 pts.)
Explain: _____

SECTION III TOTAL _____

IV. AGRICULTURE IN THE CLASSROOM - 250 Points Maximum

- _____ 14. **Conducted recommended Ag in the Classroom Activities - 150 points maximum**
- _____ A. Distributed curriculum to (# _____) teachers (PreK thru 12th Grade) from "Plant A Seed In Tennessee" series, National AITC Organization and/or American Farm Bureau Foundation for Agriculture. (2 pts. per teacher; 20 pts. maximum)
- _____ B. Conducted AITC Teacher In-service Workshops:
_____ (1) Number of teachers in local workshop and/or AITC Teacher Farm Tour _____ (2 pts. per teacher; 10 pts. maximum)
_____ (2) Number of teachers who attended Summer AITC Workshops (UT Southern, UTM, MTSU, APSU, Chattanooga, Jackson, Memphis, Cookeville, Tusculum, Knoxville, or Nashville.) _____ (5 pts. per teacher; 25 pts. maximum)
- _____ C. Contributions to AITC Foundation.
_____ (1) Did county Farm Bureau/Women's Leadership Committee make contribution during the year? (10 pts.)
_____ (2) Number of individual donors to Foundation? # _____ (1 pts. each, 10 pts. maximum)
_____ (3) Did your county donate an auction item and/or door prize for the Women's Leadership Conference? (5 pts.)
- _____ D. Ag Ambassador Network – (# _____) of active teacher ambassadors serving in schools (grades PreK-12). (2 pts. each; 20 pts. maximum)

E. Conducted farm tours for school children.

- (1) Number of Commodities or stations _____ (2 pts. each; 20 pts. maximum)
- (2) Number of Volunteer leaders involved in tour _____ (2 pts. each; 20 pts. maximum)
- (3) Is this a countywide tour? Yes ___ (5 pts.)
 - (a) Number of days for conducting tours _____
 - (b) Number of children & parents attending _____
 - (c) Number of teachers attending _____ (2 pts. each; 10 pts. maximum)
- (4) Conduct other individual tours? Yes ___ No ___ (1 pt. per tour; 5 pts. maximum)
 Number of Tours _____ Number of People _____
- (5) Mail to State Office Farm Day Report within 30 days of event. (10 pts.)

15. **Optional Activities - 100 points. maximum**

- A. Sponsored Adopt-A-Classroom projects. (# _____) (5 pts. per classroom; 25 pts. maximum)
- B. Served as resource person in classroom (ex. Farm Friends). (# _____) (5 pts. per person; 20 pts. maximum)
- C. Conducted Ag in the Classroom essay contest and/or a county poster contest.
 Number of classrooms _____ (2 pts. each class; 10 pts. maximum)

D. Placed other Ag in the Classroom Resource materials in schools. (5 pts. each; 20 pts. maximum)

List each School:

- 1. _____ 3. _____
- 2. _____ 4. _____

E. Helped establish and/or continue an existing Outdoor Classroom Garden: (20 pts.)

List: _____

F. Conducted other Ag in the Classroom activities: (15 pts.) Please List:

Example: "Excellence in Teaching About Agriculture Award, Classroom Visit, TN Agriculture Literacy Week, Ag Literacy Library, Sponsor teacher(s) to National AITC Conference, etc."

SECTION IV TOTAL _____

V. COMMUNITY HEALTH & SAFETY - 40 Points Maximum

16. Does Women's Leadership Committee participate in promotion of better health programs? (5 pts. each; 20 pts. maximum)

Check programs:

- Mammogram _____ Blood Pressure Clinic _____ Mental Health _____
- Blood Mobile _____ Cancer Test _____ Heart Drive _____ Pap smear Test _____
- Distribution of Wellness Materials _____ Health Fair _____ Life Line Screening _____
- Hospital Volunteer _____ Nursing Home Volunteer _____ CPR Training _____
- Health Alert from Farm Bureau Health Plans _____ Rabies Clinic _____ Other _____
- Sponsor and/or host a vaccination clinic (i.e. flu, COVID, etc.) _____

17. Conducted projects/programs in farm, home and highway safety. (5 pts. each; 20 pts. maximum)

Check projects:

- Fire/Smoke Alarms _____ First Aid Safety Kits _____ Disposal of Chemical Containers _____
- Back Support Braces _____ Slow Moving Vehicle Signs _____ Fire Extinguishers _____
- No Texting While Driving _____ Safety Promotion _____ Others _____

SECTION V TOTAL _____

VI. LEADERSHIP DEVELOPMENT - 60 Points Maximum

18. YF&R and Youth Activities:

_____ A. Did you elect or appoint a YF&R (young farm woman) member as a member of the county Women’s Leadership Committee? (15 pts.)

_____ B. Did you promote and/or assist with the Farm Bureau Young Farmer Program by:

_____ (1) Selecting County Winner & sending application to State Office (Achievement, Excellence and/or Outstanding Young Woman). (10 pts.)

_____ (2) Sending delegate(s) to Young Farmer Conferences. (i.e. Young Leaders Conference, Summer Conference, Fall Tour, etc.) (10 pts.)

_____ (3) Encouraged and selected participant(s) for YF&R Discussion Meet. (10 pts.)

_____ (4) Do Farm Bureau Women encourage YF&R to participate in county Farm Bureau activities? (5 pts. per activity; 15 pts. maximum)

List activities: _____

_____ C. Do any Women’s Leadership Committee members serve as 4-H, FFA, or FCCLA volunteer leaders? (# _____) (2 pts. each; 10 pts. maximum)

_____ D. Do you use 4-H, FFA, FCCLA, and YF&R as volunteers in county FBW activities and/or financially sponsor activities? (2 pts. each; 10 pts. maximum)

List activities: _____

SECTION VI TOTAL _____

VII. CITIZENSHIP - 75 Points Maximum

19. Conducted one of the following: **(25 pts. maximum)**

_____ A. Hosted a candidate forum, voter education event, BARN event and/or meal with your state and/or federal legislators in your county. (15 pts.)

_____ B. One or more special activities in getting people registered to vote, in “Getting Out The Vote”, or the “iFarm.iVote.” campaign. (10 pts.)

20. A special committee that worked with schools on citizenship and related activities by: **(30 pts. maximum)**

_____ A. Sending a delegate to a youth leadership conference/training (ex. TN Leadership Summit, county or state youth leadership program) (10 pts.)

List event: _____

_____ B. Conducting a “Constitution Day” observance and/or distributing the booklet “What Does Pledge Of Allegiance Mean Teacher”. (10 pts.)

_____ C. Conducted other citizenship activities: (Examples: “Meet Me At The Flag Pole”, distribute citizenship materials to schools/public libraries, County Citizenship Seminar, National Patriotism Observance, or other Farm Bureau Women service project) (10 pts. each; 20 pts. maximum) Please List:

_____ 21. Does your committee take active responsibility for preserving their God-given rights and American heritage by opening all Farm Bureau meetings with prayer and the Pledge of Allegiance and display flag. (20 pts.)

SECTION VII TOTAL _____

Tiebreaker Question: (25 pts. maximum)

Describe in detail a new program implemented or an expansion of an existing program in your county to promote agriculture and support the Farm Bureau mission.

900 TOTAL POINTS

Blue = 675 points or above

Red = 674 points to 450 points

Green = 449 points to 325 points

****Honorable mention - less than 325 points***

SCORE CARD - Possible Total Score (900 points)

Name of County _____

Signed: _____ County Chairman

Signed: _____ County Farm Bureau President