



**TENNESSEE  
FARM BUREAU  
WOMEN'S  
REFERENCE  
HANDBOOK  
SUPPLEMENT  
For  
2026**



# **SECTION I**



## **Introduction to Farm Bureau Women's Leadership Committee**

## **PREFACE**

This handbook has been prepared by the State Leadership Committee of the Tennessee Farm Bureau Women to give county Farm Bureau Women helpful ideas and suggestions for planning and conducting a program.

## **PURPOSE**

**Farm Bureau women at both the state and county level have been organized to give special emphasis to those phases of the Farm Bureau program that center in the farm home and rural community, and to enable farm women to have a major voice and part in the development and promotion of these vital program objectives. The women's activities are a key component of the overall Farm Bureau program.**

## **MEMBERSHIP**

Membership in the Farm Bureau constitutes all members of a Farm Bureau family. Women are urged to actively participate in the overall Farm Bureau program.

## **DUES**

Regular Farm Bureau family membership dues are the only requirement.

## **RESPONSIBILITIES OF THE WOMEN'S LEADERSHIP COMMITTEE:**

- \*Know and support the mission and purpose of TFBF and understand the committee's goals.
- \*Stimulate the interest and enthusiasm of Farm Bureau Women in the total program of the organization.
- \*Engage in the implementation of priority issues resulting in a positive image for agriculture and Farm Bureau.
- \*Plan projects and activities to provide opportunities for all Farm Bureau Women to participate in the entire Farm Bureau program.
- \*Provide information and education whereby Farm Bureau Women will have the background and knowledge to help solve problems of farmers and develop responsible leadership.
- \*Represent farm families and promote the ideals of Farm Bureau through outreach and engagement with consumers, elected officials and/or the general public.
- \*Communicate with respective boards of directors, members of Farm Bureau, YF&R, industry partners, etc.
- \*Surface and develop potential leaders for Farm Bureau, including Farm Bureau Women and YF&R.

## **RESPONSIBILITIES OF THE STATE WOMEN'S LEADERSHIP COMMITTEE:**

In addition to the responsibilities above, state committee members have planning and implementation roles, among many others, at the district and state levels. Those interested in serving as a district chair on the Tennessee Farm Bureau Women's Leadership Committee should contact Kristy Chastine, TFBF Special Programs division, **by September 1** for next steps and additional information and understanding of duties and responsibilities specific for a state committee member.

## **STATE WOMEN'S LEADERSHIP COMMITTEE MISSION**

*"The Tennessee Farm Bureau Women's Leadership Committee engages women in leadership opportunities to advocate, communicate and educate for the advancement of agriculture."*

## **HOW FARM BUREAU LEADERS ENHANCE AND COMPLEMENT THE FARM BUREAU MISSION**

*"To develop, foster, promote and protect programs for the general welfare, including economic, social, educational and political well-being of farm people of the great state of Tennessee." ~ adopted February 15, 1923*

- \*Creating shared visions.
- \*Strengthening, coaching and mentoring to help develop the capacities of individuals and teams.
- \*Building relationships of trust.
- \*Long-range planning, scanning horizons, looking at members' needs, studying market trends and upholding the philosophy on which this organization was built and flourishes.

# TFBF Women's Leadership State Committee

## Tennessee Farm Bureau Women's Leadership Committee Mission Statement

*The TFB Women's Leadership Committee engages women in leadership opportunities to advocate, communicate and educate for the advancement of agriculture.*



**Brenda Baker**  
**State Chair**  
 Obion County  
 731-446-6795  
 bbaker@tfbf.com



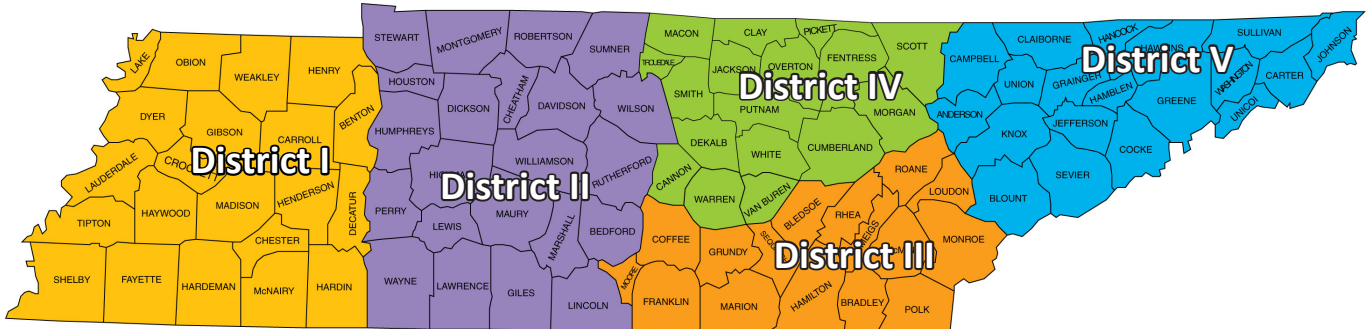
**Dawn Groves**  
**District II**  
 Sumner County  
 615-504-6172  
 cd.groves@aol.com



**Lou Nave**  
**District IV**  
 Cannon County  
 615-801-0465  
 loupnave@gmail.com



**Gloria Larrance**  
**District V**  
 Jefferson County  
 865-850-7895  
 glarrance@musfiber.com



**Linda Fowler**  
**District I**  
 Weakley County  
 731-571-3312  
 ktflower@frontiernet.net



**Valerie Teal**  
**District III**  
 Coffee County  
 931-273-1605  
 tealvalerie@gmail.com



**Holly Harper**  
**YF&R Outstanding Young Woman**  
 Smith County  
 615-489-6461  
 hldickens42@gmail.com

## **District I Women's Leadership Committee Chairmen**

### **BENTON COUNTY**

Mrs. Pam Livingston

### **LAUDERDALE COUNTY**

Mrs. Amber Saldana

### **CARROLL COUNTY**

Ms. Julie Reeves

### **MADISON COUNTY**

Mrs. Cher Woolfolk

### **CHESTER COUNTY**

Mrs. Brenda Bethune

### **MCNAIRY COUNTY**

Mrs. Glenda Barron

### **CROCKETT COUNTY**

Mrs. Catherine Via

### **OBION COUNTY**

Ms. Carol Baker

### **DECATUR COUNTY**

Mrs. Ashley Kelley

### **SHELBY COUNTY**

Mrs. Janette Bragg

### **DYER COUNTY**

Ms. Helen Enochs

### **TIPTON COUNTY**

Mrs. Ann Johnson

### **FAYETTE COUNTY**

Mrs. Jane Mitchell

### **WEAKLEY COUNTY**

Mrs. Linda Fowler

### **GIBSON COUNTY**

Mrs. Joetta White

### **HARDIN COUNTY**

Mrs. Becky Rose

### **HAYWOOD COUNTY**

Mrs. Tracey Sullivan

### **HENDERSON COUNTY**

Mrs. Chelsey Wallace

### **HENRY COUNTY**

Ms. Elizabeth Moss

### **LAKE COUNTY**

Mrs. Natalie Keiser

### **DISTRICT CHAIR**

Mrs. Linda Fowler  
(731) 587-3659  
ktfowler@frontiernet.net

## **District II Women's Leadership Committee Chairmen**

### **BEDFORD COUNTY**

Mrs. Connie Crafton

### **ROBERTSON COUNTY**

Mrs. Paula Carr

### **DAVIDSON COUNTY**

Mrs. Patsy Partin

### **RUTHERFORD COUNTY**

Mrs. Phyllis Ferguson

### **DICKSON COUNTY**

Mrs. Barbara Corlew

### **SUMNER COUNTY**

Mrs. Dawn Groves

### **GILES COUNTY**

Mrs. Teresa Rollins

### **WAYNE COUNTY**

Mrs. Janice Franks

### **HOUSTON COUNTY**

Mrs. Elaine Loftin

### **WILLIAMSON COUNTY**

Mrs. Laura Purtle

### **HUMPHREYS COUNTY**

Miss Alyssa Mayberry

### **WILSON COUNTY**

Mrs. Shelia Neal

### **LAWRENCE COUNTY**

Mrs. Tinker Threet

### **LEWIS COUNTY**

Mrs. Melanie Peery

### **LINCOLN COUNTY**

Mrs. Sherry Bartlett

### **MARSHALL COUNTY**

Mrs. Peggy Warden

### **MAURY COUNTY**

Mrs. Nancy Delk

### **MONTGOMERY COUNTY**

Mrs. Stephanie Barnett

### **DISTRICT CHAIR**

Mrs. Dawn Groves

(615) 504-6172

cd.groves@aol.com

## **District III Women's Leadership Committee Chairmen**

### **BLEDSON COUNTY**

Ms. Kate Burnett

### **BRADLEY COUNTY**

Ms. Carolyn Earnest

### **COFFEE COUNTY**

Mrs. Elaine Weaver

### **FRANKLIN COUNTY**

Mrs. Jami Hill

### **GRUNDY COUNTY**

Mrs. Carla Clay

### **HAMILTON COUNTY**

Ms. Renita Beaty

### **LOUDON COUNTY**

Mrs. Becky Richesin

### **MARION COUNTY**

Mrs. Shannon Haskew

### **MCMINN COUNTY**

Mrs. Sandra Guthrie

### **MONROE COUNTY**

Mrs. Sherri Lay

### **POLK COUNTY**

Mrs. Jeannie Trew

### **RHEA COUNTY**

Mrs. Karen Massengale

### **ROANE COUNTY**

Mrs. Whitney Tilley

### **SEQUATCHIE COUNTY**

Mrs. Bonnie Hudson

### **DISTRICT CHAIR**

Mrs. Valerie Teal  
(931) 273-1605  
tealvalerie@gmail.com

## **District IV Women's Leadership Committee Chairmen**

### **CANNON COUNTY**

Mrs. Cindy Barker

### **PUTNAM COUNTY**

Mrs. Beverly Hall

### **CLAY COUNTY**

Mrs. Carla Rich

### **SMITH COUNTY**

Mrs. Diann Bussell

### **CUMBERLAND COUNTY**

Mrs. Lynn Carey

### **TROUSDALE COUNTY**

Ms. Mary Grace Gregory

Mrs. Judy Woodard

### **DEKALB COUNTY**

Mrs. Jana Crook

### **VAN BUREN COUNTY**

Mrs. Gail Solomon

### **FENTRESS COUNTY**

Mrs. Karen Little

### **WARREN COUNTY**

Mrs. Tammie Gribble

### **JACKSON COUNTY**

Mrs. Michelle Cook

### **WHITE COUNTY**

Mrs. Terra Davis

### **MACON COUNTY**

Mrs. Elaine Tatum

### **MORGAN COUNTY**

Mrs. Sumer Evans

### **OVERTON COUNTY**

Mrs. Dianne Upchurch

### **PICKETT COUNTY**

Mrs. Ruby Huddleston

### **DISTRICT CHAIR**

Mrs. Lou Nave  
(615) 801-0465  
loupnave@gmail.com

## **District V Women's Leadership Committee Chairmen**

### **ANDERSON COUNTY**

Ms. Becky Bowling

### **JOHNSON COUNTY**

Mrs. LeighAnne Taylor Shull

### **BLOUNT COUNTY**

Mrs. Barbara Gentry

### **KNOX COUNTY**

Mrs. Pamela Stoutt

### **CLAIBORNE COUNTY**

Mrs. Bridget Day

### **SEVIER COUNTY**

Samantha Satterfield

### **COCKE COUNTY**

Mrs. Bettye Carver

### **SULLIVAN COUNTY**

Mrs. Kay Vanover

### **GRAINGER COUNTY**

Mrs. Sarah Fennell

### **UNICOI COUNTY**

Mrs. Anjanette Hilemon

### **GREENE COUNTY**

Ms. Dinah Tunnell

### **UNION COUNTY**

Mrs. Ashley Mike

### **HAMBLEN COUNTY**

Ms. Carolyn Clawson

### **WASHINGTON COUNTY**

Mrs. Deana Arwood

### **HANCOCK COUNTY**

Ms. Rhonda Stewart

### **HAWKINS COUNTY**

Mrs. Judy Bowery

### **JEFFERSON COUNTY**

Mrs. Gloria Larrance

### **DISTRICT CHAIR**

Mrs. Gloria Larrance  
(865) 850-7895  
glarrance@musfiber.com

**TENNESSEE FARM BUREAU FEDERATION OFFICERS & STAFF**  
**PO Box 313**  
**Columbia, Tennessee 38402-0313**  
**Telephone: (931) 388-7872**

| <u><b>NAME</b></u>   | <u><b>RESPONSIBILITY</b></u>                            |
|----------------------|---|
| Eric Mayberry        | President   |
| Bryan Wright         | Executive Vice President                                |
| Mary White           | Comptroller   |
| Chris Buie           | Treasurer   |
| Julie Bowling        | General Counsel   |
| Mark Turner          | Director of Operations                                  |
| Richard Brown        | Manager of Livestock Industry Partnerships              |
| Lee Maddox           | Director, Communications                                |
| Thomas Capps         | Associate Director, Communications                      |
| Stacey Warner        | Creative Services Manager                               |
| Amy Beckham          | Communications & Publications Coordinator               |
| Melinda Hart         | Digital Media Coordinator                               |
| Kevin Hensley        | Director, Public Policy                                 |
| Kristen Walker       | Associate Director, Public Policy                       |
| Shelby Vannoy        | Associate Director, Public Policy                       |
| Dan Strasser         | Director, Special Programs, YF&R                        |
| Chris Fleming        | Associate Director, Special Programs, AITC              |
| Kristy Chastine      | Associate Director, Special Programs, Farm Bureau Women |
| Samantha Hill        | Leadership & Engagement Coordinator                     |
| Byron Peery          | Mobile Experience Coordinator                           |
| Paige Bottoms        | Director of Marketing                                   |
| Melissa Bryant       | Director of Field Services                              |
| Lettie McCord        | Associate Director, Field Services                      |
| Matt Fennel          | Regional Field Service Director                         |
| Libby Wilson         | Regional Field Service Director                         |
| Scott Vann           | Regional Field Service Director                         |
| Brandon Cobble       | Regional Field Service Director                         |
| John-Douglas Wiggins | Regional Field Service Director                         |
| Katie Martin         | Regional Field Service Director                         |
| Steven Huff          | Regional Field Service Director                         |

**SERVICE COMPANY STAFF**

| <u><b>NAME</b></u> | <u><b>RESPONSIBILITY</b></u>                      |
|--------------------|---|
| Bobby Pulley       | Chief Executive Officer, Farm Bureau Insurance    |
| Ryan Brown         | Chief Executive Officer, Farm Bureau Health Plans |
| Chris Buie         | Operations Manager, Farmers Service, Inc.         |

# TENNESSEE FARM BUREAU BOARD OF DIRECTORS



PRESIDENT  
**Eric Mayberry**



VICE PRESIDENT  
**James Haskeew**



DIRECTOR AT LARGE  
**Todd Littleton**



DIRECTOR AT LARGE  
**Charles Hancock**



DIRECTOR AT LARGE  
**Sherri Lay**



DISTRICT 1 DIRECTOR  
**John Chester**



DISTRICT 2 DIRECTOR  
**Josh Ogle**



DISTRICT 3 DIRECTOR  
**Travis Tilley**



DISTRICT 4 DIRECTOR  
**Mike Scudder**



DISTRICT 5 DIRECTOR  
**Terry Snyder**



WOMEN'S CHAIR  
**Brenda Baker**



EX-OFFICIO DIRECTOR  
**Dr. Keith Carver**  
Senior Vice President/  
Senior Vice Chancellor



EX-OFFICIO DIRECTOR  
**Colton McClanahan**  
YF&R Chair



# TENNESSEE FARM BUREAU BOARD OF DIRECTORS

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INSURANCE CO.  
DIRECTOR  
**Willie German**



INSURANCE CO.  
DIRECTOR  
**Buddy Bryant**



INSURANCE CO.  
DIRECTOR  
**Kim Ballard**



INSURANCE CO.  
DIRECTOR  
**Willard Brown**



INSURANCE CO.  
DIRECTOR  
**Robert Earhart**



# TFBF REGIONAL FIELD DIRECTORS

**MATT FENNEL**  
REGION 2

Email: [matt.fennel@tfbf.com](mailto:matt.fennel@tfbf.com)  
Cell: 731-693-2484



**MELISSA BRYANT, DIRECTOR**  
REGION 3

Email: [mbryant@tfbf.com](mailto:mbryant@tfbf.com)  
Cell: 931-619-1009



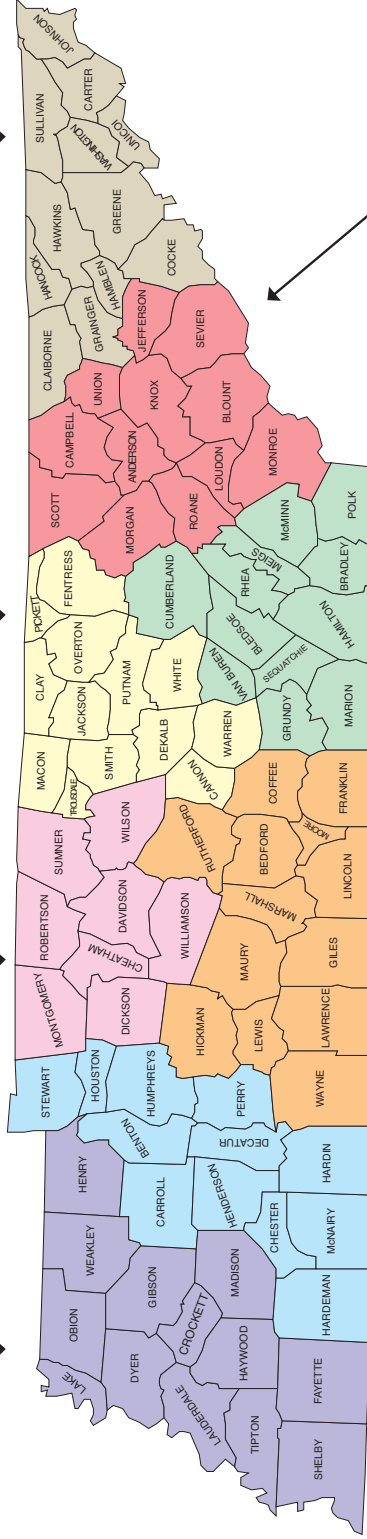
**KATIE MARTIN**  
REGION 4

Email: [kmartin@tfbf.com](mailto:kmartin@tfbf.com)  
Cell: 931-319-9560



**STEVEN HUFF**  
REGION 6

Email: [shuff@tfbf.com](mailto:shuff@tfbf.com)  
Cell: 423-620-1965



**LIBBY WILSON**  
REGION 1

Email: [lwilson@tfbf.com](mailto:lwilson@tfbf.com)  
Cell: 931-209-6019



**SCOTT VANN**  
REGION 7

Email: [svann@tfbf.com](mailto:svann@tfbf.com)  
Cell: 931-626-4424



**BRANDON COBBLE**  
REGION 5

Email: [bcobble@tfbf.com](mailto:bcobble@tfbf.com)  
Cell: 423-572-1145



**JOHN-DOUGLAS WIGGINS**  
REGION 8

Email: [jdwiggin@tfbf.com](mailto:jdwiggin@tfbf.com)  
Cell: 423-836-5880

# **SECTION II**



## **Women's Leadership Program**

THIS REPORT COVERS WOMEN'S LEADERSHIP COMMITTEE ACTIVITIES FROM OCTOBER 1, 2025 TO SEPTEMBER 30, 2026.

COMPLETE QUESTIONS AND SCORE POINTS IN BLANK PROVIDED ON LEFT.

\_\_\_\_\_ TOTAL SCORE \_\_\_\_\_ COUNTY

2026 ACHIEVEMENT PROGRAM  
ON ACTIVITIES OF  
COUNTY FARM BUREAU WOMEN

***I. ORGANIZATION AND PROGRAM PLANNING ACTIVITIES – 115 Points Maximum***

- \_\_\_\_\_ 1. County organized with a County Chairman, elected according to suggested guidelines or County Farm Bureau Bylaws. (15 pts.)
- \_\_\_\_\_ 2. Members reviewed/studied Farm Bureau Women's Reference Handbook and Achievement Program and developed specific plans and written program for the year.
  - A. Committee members in county (# \_\_\_\_\_) (1 pt. per member; 8 pts. maximum)
  - B. Volunteer hours worked by Farm Bureau Women (# \_\_\_\_\_) hrs. (4 pts. per 100 hrs.; 32 pts. maximum)
- \_\_\_\_\_ 3. Attended District and/or State Women's Leadership Meetings. (2 pts. each woman; 30 pts. maximum)
  - (# \_\_\_\_\_) representatives who attended the District Farm Bureau Women's Leadership Meeting (if held).
  - (# \_\_\_\_\_) representatives at Statewide Grassroots Conference.
  - (# \_\_\_\_\_) representatives who attended the Women's Leadership Reception/Luncheon at the annual Farm Bureau State Convention
- \_\_\_\_\_ 4. To document your efforts related to agriculture and the Farm Bureau mission, did you:
  - \_\_\_\_\_ A. Display scrapbook at Statewide Grassroots Conference and/or Farm Bureau State Convention (10 pts.)
  - \_\_\_\_\_ B. Display scrapbook at the County Office (10 pts.)
  - \_\_\_\_\_ C. Filed approved county Farm Bureau Women's Leadership Committee meeting minutes with county office secretary. (10 pts.)

SECTION I TOTAL \_\_\_\_\_

***II. PUBLIC POLICY – 170 Points Maximum***

- \_\_\_\_\_ 5. Attended County or Regional Policy Meetings: (3 pts. each woman; 30 pts. maximum)
  - (# \_\_\_\_\_) Farm Bureau Women attended the District Farm Bureau Kick-Off Meeting and/or Webinar.
  - (# \_\_\_\_\_) Farm Bureau Women attended the **County Policy Development** meeting.
  - (# \_\_\_\_\_) Farm Bureau Women attended the **Regional Policy Development** Meeting.
- \_\_\_\_\_ 6. Legislative and Policy Activities:
  - (# \_\_\_\_\_) Farm Bureau Women served on County Farm Bureau Resolutions Committee. (15 pts.)
  - (# \_\_\_\_\_) Farm Bureau Women served on County Farm Bureau Legislative Committee. (15 pts.)
  - (# \_\_\_\_\_) Farm Bureau Women served as Official Farm Bureau Voting Delegate to the State Farm Bureau Convention. (25 pts.)
  - (# \_\_\_\_\_) Farm Bureau Women who visited with Legislators and/or County Commissioners in session (in person or virtually). (5 pts. per woman; 25 pts. maximum)
- \_\_\_\_\_ 7. Farm Bureau Women contacted their local, state or national officials in support of Farm Bureau policy.
  - \_\_\_\_\_ A. Number of different women making contacts \_\_\_\_\_ (4 pts. per woman; 20 pts. maximum)
  - \_\_\_\_\_ B. Number of contacts \_\_\_\_\_ (2 pts. per contact; 20 pts. maximum)
  - \_\_\_\_\_ C. Number of different issues \_\_\_\_\_ (4 pts. per issue; 20 pts. maximum)
    - List each issue: 1. \_\_\_\_\_ 2. \_\_\_\_\_
    - 3. \_\_\_\_\_ 4. \_\_\_\_\_
    - 5. \_\_\_\_\_ 6. \_\_\_\_\_

SECTION II TOTAL \_\_\_\_\_

**III. COMMODITY PROMOTION/PUBLIC RELATIONS - 190 Points Maximum**

- \_\_\_\_\_ 8. Did the committee engage in public relations activities to promote Farm Bureau or some phase of its programs to the non-agriculture audience: (10 pts. each activity; 30 pts. maximum)  
Check activity:  
Program to community, civic or other club or countywide group \_\_\_\_\_ Radio Broadcast \_\_\_\_\_ TV Segment \_\_\_\_\_  
Article/Promo in Local Newspaper \_\_\_\_\_ Social Media Posts \_\_\_\_\_ Display at community event \_\_\_\_\_
- \_\_\_\_\_ 9. Displayed **educational/promotional booth(s)** (Ex. County or Regional Fairs, in County Office, store window, grocery store, town square, or AFBF County Idea Exchange)  
\_\_\_\_\_ A. Number of booths/displays \_\_\_\_\_ (10 pts. each; 30 pts. maximum)  
\_\_\_\_\_ B. Number of volunteers who were involved with the display \_\_\_\_\_ (4 pts. each; 20 pts. maximum)
- \_\_\_\_\_ 10. Farm Bureau Women conducted or assisted in conducting (# \_\_\_\_\_) farm tours, luncheons, banquets or other programs to better inform county business, civic, education, and government leaders about agriculture. (10 pts. each; 20 pts. maximum)
- \_\_\_\_\_ 11. (# \_\_\_\_\_) of agricultural commodities promoted in activities listed above. (5 pts. per commodity; 30 pts. maximum)  
List each Commodity:  
1. \_\_\_\_\_ 4. \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
3. \_\_\_\_\_ 6. \_\_\_\_\_
- \_\_\_\_\_ 12. (# \_\_\_\_\_) of current agriculture-related issues addressed for public awareness. (Examples: GMO's, animal welfare, clean water, etc.) (5 pts. per issue; 30 pts. maximum)  
List each Issue:  
1. \_\_\_\_\_ 4. \_\_\_\_\_  
2. \_\_\_\_\_ 5. \_\_\_\_\_  
3. \_\_\_\_\_ 6. \_\_\_\_\_
- \_\_\_\_\_ 13. Did your county sponsor a "Farm Bureau Gives Back" project/event? List of activities: (30 pts. maximum)  
\_\_\_\_\_ A. Display/Community Interaction/Consumer Education/Other: (10 pts.)  
Explain: \_\_\_\_\_  
\_\_\_\_\_ B. Donation and/or In-Kind Support: (10 pts.)  
\$ Donated: \_\_\_\_\_ Beneficiary: \_\_\_\_\_  
\_\_\_\_\_ C. Publicity/Promotion: (10 pts.)  
Explain: \_\_\_\_\_

**SECTION III TOTAL \_\_\_\_\_**

**IV. AGRICULTURE IN THE CLASSROOM - 250 Points Maximum**

- \_\_\_\_\_ 14. **Conducted recommended Ag in the Classroom Activities - 150 points maximum**
- \_\_\_\_\_ A. Distributed curriculum to (# \_\_\_\_\_) teachers (PreK thru 12th Grade) from "Plant A Seed In Tennessee" series, National AITC Organization and/or American Farm Bureau Foundation for Agriculture. (2 pts. per teacher; 20 pts. maximum)
- \_\_\_\_\_ B. Conducted AITC Teacher In-service Workshops:  
\_\_\_\_\_ (1) Number of teachers in local workshop and/or AITC Teacher Farm Tour \_\_\_\_\_ (2 pts. per teacher; 10 pts. maximum)  
\_\_\_\_\_ (2) Number of teachers who attended Summer AITC Workshops (UT Southern, UTM, MTSU, APSU, Chattanooga, Jackson, Memphis, Cookeville, Tusculum, Knoxville, or Nashville.) \_\_\_\_\_ (5 pts. per teacher; 25 pts. maximum)
- \_\_\_\_\_ C. Contributions to AITC Foundation.  
\_\_\_\_\_ (1) Did county Farm Bureau/Women's Leadership Committee make contribution during the year? (10 pts.)  
\_\_\_\_\_ (2) Number of individual donors to Foundation? # \_\_\_\_\_ (1 pts. each, 10 pts. maximum)  
\_\_\_\_\_ (3) Did your county donate an auction item and/or door prize for the Women's Leadership Conference? (5 pts.)
- \_\_\_\_\_ D. Ag Ambassador Network – (# \_\_\_\_\_) of active teacher ambassadors serving in schools (grades PreK-12).  
\_\_\_\_\_ (2 pts. each; 20 pts. maximum)

- \_\_\_\_\_ E. Conducted farm tours for school children.  
 \_\_\_\_\_ (1) Number of Commodities or stations \_\_\_\_\_ (2 pts. each; 20 pts. maximum)  
 \_\_\_\_\_ (2) Number of Volunteer leaders involved in tour \_\_\_\_\_ (2 pts. each; 20 pts. maximum)  
 \_\_\_\_\_ (3) Is this a countywide tour? Yes \_\_\_ (5 pts.)  
 \_\_\_\_\_ (a) Number of days for conducting tours \_\_\_\_\_  
 \_\_\_\_\_ (b) Number of children & parents attending \_\_\_\_\_  
 \_\_\_\_\_ (c) Number of teachers attending \_\_\_\_\_ (2 pts. each; 10 pts. maximum)  
 \_\_\_\_\_ (4) Conduct other individual tours? Yes \_\_\_ No \_\_\_ (1 pt. per tour; 5 pts. maximum)  
 \_\_\_\_\_ Number of Tours \_\_\_\_\_ Number of People \_\_\_\_\_  
 \_\_\_\_\_ (5) Mail to State Office Farm Day Report within 30 days of event. (10 pts.)

15. **Optional Activities - 100 points. maximum**

- \_\_\_\_\_ A. Sponsored Adopt-A-Classroom projects. (# \_\_\_\_\_) (5 pts. per classroom; 25 pts. maximum)  
 \_\_\_\_\_ B. Served as resource person in classroom (ex. Farm Friends). (# \_\_\_\_\_) (5 pts. per person; 20 pts. maximum)  
 \_\_\_\_\_ C. Conducted an Ag in the Classroom educational contest (i.e. digital design, essay, poster. Etc.)  
 Number of classrooms \_\_\_\_\_ (2 pts. each class; 10 pts. maximum)  
 \_\_\_\_\_ D. Placed other Ag in the Classroom Resource materials in schools. (5 pts. each; 20 pts. maximum)  
 List each School:  
 1. \_\_\_\_\_ 3. \_\_\_\_\_  
 2. \_\_\_\_\_ 4. \_\_\_\_\_  
 \_\_\_\_\_ E. Helped establish and/or continue an existing Outdoor Classroom Garden: (20 pts.)  
 List: \_\_\_\_\_  
 \_\_\_\_\_ F. Conducted other Ag in the Classroom activities: (15 pts.) Please List:  
 Example: "Excellence in Teaching About Agriculture Award, Classroom Visit, TN Agriculture Literacy Week,  
 Ag Literacy Library, Sponsor teacher(s) to National AITC Conference, etc."  
 \_\_\_\_\_  
 \_\_\_\_\_

**SECTION IV TOTAL** \_\_\_\_\_

**V. COMMUNITY HEALTH & SAFETY - 40 Points Maximum**

- \_\_\_\_\_ 16. Does Women's Leadership Committee participate in promotion of better health programs?  
 (5 pts. each; 20 pts. maximum)  
Check programs:  
 Mammogram \_\_\_\_\_ Blood Pressure Clinic \_\_\_\_\_ Mental Health \_\_\_\_\_  
 Blood Mobile \_\_\_\_\_ Cancer Test \_\_\_\_\_ Heart Drive \_\_\_\_\_ Pap smear Test \_\_\_\_\_  
 Distribution of Wellness Materials \_\_\_\_\_ Health Fair \_\_\_\_\_ Life Line Screening \_\_\_\_\_  
 Hospital Volunteer \_\_\_\_\_ Nursing Home Volunteer \_\_\_\_\_ CPR Training \_\_\_\_\_  
 Health Alert from Farm Bureau Health Plans \_\_\_\_\_ Rabies Clinic \_\_\_\_\_ Other \_\_\_\_\_  
 Sponsor and/or host a vaccination clinic (i.e. flu, COVID, etc.) \_\_\_\_\_  
 \_\_\_\_\_ 17. Conducted projects/programs in farm, home and highway safety. (5 pts. each; 20 pts. maximum)  
Check projects:  
 Fire/Smoke Alarms \_\_\_\_\_ First Aid Safety Kits \_\_\_\_\_ Disposal of Chemical Containers \_\_\_\_\_  
 Back Support Braces \_\_\_\_\_ Slow Moving Vehicle Signs \_\_\_\_\_ Fire Extinguishers \_\_\_\_\_  
 No Texting While Driving \_\_\_\_\_ Safety Promotion \_\_\_\_\_ Others \_\_\_\_\_

**SECTION V TOTAL** \_\_\_\_\_

**VI. LEADERSHIP DEVELOPMENT - 60 Points Maximum**

18. YF&R and Youth Activities:

\_\_\_\_\_ A. Did you elect or appoint a YF&R (young farm woman) member as a member of the county Women’s Leadership Committee? (15 pts.)

\_\_\_\_\_ B. Did you promote and/or assist with the Farm Bureau Young Farmer Program by:  
\_\_\_\_\_ (1) Selecting County Winner & sending application to State Office (Achievement, Excellence and/or Outstanding Young Woman). (10 pts.)  
\_\_\_\_\_ (2) Sending delegate(s) to Young Farmer Conferences. (i.e. Young Leaders Conference, Summer Conference, Fall Tour, etc.) (10 pts.)  
\_\_\_\_\_ (3) Encouraged and selected participant(s) for YF&R Discussion Meet. (10 pts.)  
\_\_\_\_\_ (4) Do Farm Bureau Women encourage YF&R to participate in county Farm Bureau activities? (5 pts. per activity; 15 pts. maximum)  
List activities: \_\_\_\_\_

\_\_\_\_\_ C. Do any Women’s Leadership Committee members serve as 4-H, FFA, or FCCLA volunteer leaders? (# \_\_\_\_\_) (2 pts. each; 10 pts. maximum)

\_\_\_\_\_ D. Do you use 4-H, FFA, FCCLA, and YF&R as volunteers in county FBW activities and/or financially sponsor activities? (2 pts. each; 10 pts. maximum)  
List activities: \_\_\_\_\_

**SECTION VI TOTAL** \_\_\_\_\_

**VII. CITIZENSHIP - 75 Points Maximum**

19. Conducted one of the following: **(25 pts. maximum)**

\_\_\_\_\_ A. Hosted a candidate forum, voter education event, BARN event and/or meal with your state and/or federal legislators in your county. (15 pts.)

\_\_\_\_\_ B. One or more special activities in getting people registered to vote, in “Getting Out The Vote”, or the “iFarm.iVote.” campaign. (10 pts.)

20. A special committee that worked with schools on citizenship and related activities by: **(30 pts. maximum)**

\_\_\_\_\_ A. Sending a delegate to a youth leadership conference/training (ex. TN Leadership Summit, county or state youth leadership program) (10 pts.)  
List event: \_\_\_\_\_

\_\_\_\_\_ B. Conducting a “Constitution Day” observance and/or distributing the booklet “What Does Pledge Of Allegiance Mean Teacher”. (10 pts.)

\_\_\_\_\_ C. Conducted other citizenship activities: (Examples: “Meet Me At The Flag Pole”, distribute citizenship materials to schools/public libraries, County Citizenship Seminar, National Patriotism Observance, or other Farm Bureau Women service project) (10 pts. each; 20 pts. maximum) Please List:  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ 21. Does your committee take active responsibility for preserving their God-given rights and American heritage by opening all Farm Bureau meetings with prayer and the Pledge of Allegiance and display flag. (20 pts.)

**SECTION VII TOTAL** \_\_\_\_\_

**Tiebreaker Question: (25 pts. maximum)**

***Describe in detail a new program implemented or an expansion of an existing program in your county to promote agriculture and support the Farm Bureau mission.***

**900 TOTAL POINTS**

***Blue = 675 points or above***

***Red = 674 points to 450 points***

***Green = 449 points to 325 points***

***\*Honorable mention - less than 325 points***

-----  
**SCORE CARD - Possible Total Score (900 points)**

Name of County \_\_\_\_\_

Signed: \_\_\_\_\_ County Chairman

Signed: \_\_\_\_\_ County Farm Bureau President

**SUGGESTED**

**GUIDELINES**

**OF THE**

---

**COUNTY FARM BUREAU  
WOMEN'S LEADERSHIP COMMITTEE**

**SUGGESTED  
GUIDELINES  
OF  
COUNTY FARM BUREAU WOMEN'S LEADERSHIP COMMITTEE**

**ARTICLE I**

**Section 1. Name** - The name of this Committee shall be \_\_\_\_\_ County Farm Bureau Women's Leadership Committee of the \_\_\_\_\_ County Farm Bureau.

**Section 2. Purpose** - The purpose of this Committee is to assist in an active organized way in carrying forward those phases of the \_\_\_\_\_ County Farm Bureau program which are of particular interest to women in agriculture; namely, better leadership, educational, social, and spiritual opportunities, and the development of a more wholesome, healthful, and abundant life.

**Section 3. Membership** - Membership in the Farm Bureau constitutes membership on this Committee, and all members of a Farm Bureau family are urged to take an active part in the activities of this Committee.

**Section 4. Dues** - There shall be no additional dues to the regular Farm Bureau dues.

**ARTICLE II**

**Section 1. County-wide Meetings** - County-wide meetings of the County Farm Bureau Women's Leadership Committee may be held at any time upon call of the County Chair. Regular monthly meetings are recommended.

**Section 2. Notice of Meetings** - Notice of all county meetings shall be given as far in advance of the meeting as is practical.

**Section 3. Quorum** - A quorum in any county-wide meeting shall consist of thirty percent of the committee.

**Section 4. Voting** - Each eligible voter shall be entitled to one vote. There shall be no voting by proxy.

**ARTICLE III**

**Section 1. County Organizational Structure** - The County Farm Bureau Women's Leadership Committee is a Committee of the county Farm Bureau. The program in the county is under the responsibility of the County Chair of the County Farm Bureau Women's Leadership Committee who is responsible to the County Farm Bureau Board of Directors.

The duly elected and/or active members shall constitute the governing body with respect to activities of the Committee; however, matters of general policy shall be vested in the County Farm Bureau Board of Directors and all activities of the Committee shall be consistent with general policies of the Board of Directors.

**Section 2. Representation** - Members shall be encouraged to participate in the planning, programs and activities of the County Farm Bureau Women's Leadership Committee.

**Section 3. Representation on the County Board of Directors** - The County Chair by virtue of the office shall become a member of the Board of Directors of the County Farm Bureau in accordance with the by-laws of the County Farm Bureau.

## ARTICLE IV

**Section 1. Election of County Chair and Vice/Co-Chair** - The County Chair of the County Farm Bureau Women's Leadership Committee shall be elected jointly by the Directors of the County Farm Bureau and County Farm Bureau Women, meeting in a joint session as soon as practical following the annual election. The county Chair and vice/co-Chair must be a voting agriculture member.

**Section 2. Method of Electing County Chair** - The County Chair of the County Farm Bureau Women's Leadership Committee shall be elected by ballot.

Nomination ballots shall be provided to each member of the County Farm Bureau Women's Leadership Committee, who will place the nominee of choice on the ballot. If any one person on the nominating ballot shall receive a majority of the total votes cast, such nominee shall be declared nominated for election. In case no nominee on the nominating ballot receives the majority of all votes cast, the two nominees receiving the highest number of nominations shall be voted upon in a second ballot and balloting shall continue until one of the nominees receives a majority of the total votes cast. The procedure is in accordance with Robert's Rules of Order. The nominee receiving the majority of votes shall be declared the nominee for County Women's Chair and recommended to the County Farm Bureau Board of Directors for election.

**Section 3. Vacancy** - In case of vacancy in the office of county Chair from any cause, the County Board of Directors of the \_\_\_\_\_ County Farm Bureau shall appoint a successor who shall serve until the next annual election.

## ARTICLE V

**Section 1. Duties of County Chair** - The duties of the County Chair shall be to serve as official delegate to the annual meeting of the County Farm Bureau Women's Leadership Committee of the State Farm Bureau and represent the County Farm Bureau at state or district meetings of the Organization; serve as Chair at all county meetings of the Committee; give special attention to the women's interests of the Farm Bureau cooperating with agricultural agencies and others doing special work connected with the home and community welfare; to attend other meetings to which she is invited or has an obligation to attend; to cooperate and assist County Farm Bureau Women's Leadership Committee in developing and carrying out a well-rounded program; and to attend to such other duties that devolve upon the County Farm Bureau Women's Leadership Committee.

**Section 2. Duties of Committee Members** - The committee members of the County Farm Bureau Women's Leadership Committee shall be responsible for the program of the County Farm Bureau Women's Leadership Committee including but not limited to recruiting new Women's Leadership Committee members; to cooperate with the county Chair in the general program of the Committee; and to cooperate with the district Farm Bureau Director in carrying out the general Farm Bureau Program.

## ARTICLE VI

**Section 1. Order of Business** - The order of business at all meetings as far as possible shall be as follows:

|                    |                            |
|--------------------|----------------------------|
| Call to Order      | Report of Committees       |
| Roll Call          | Unfinished Business        |
| Devotional         | New Business               |
| Pledge to Flag     | Elections and Appointments |
| Reading of Minutes | Educational Programs       |
| Report of Officers | Adjournment                |

**STATE**

**GUIDELINES**

**OF THE**

**TENNESSEE FARM BUREAU**

**WOMEN'S LEADERSHIP**  
**COMMITTEE**

**GUIDELINES  
OF THE  
TENNESSEE FARM BUREAU WOMEN'S LEADERSHIP COMMITTEE  
OF THE  
TENNESSEE FARM BUREAU FEDERATION  
as determined by  
THE TENNESSEE FARM BUREAU FEDERATION  
BOARD OF DIRECTORS**

**ARTICLE I**

**Section 1. Name** - The name of this Committee shall be the Tennessee Farm Bureau Women's Leadership Committee of the Tennessee Farm Bureau Federation.

**Section 2. Purpose** - The purpose of this Committee is to assist in an active, organized way in carrying forward those phases of the Tennessee Farm Bureau Federation program which are of particular interest to women in agriculture; namely, better leadership, educational, social, and spiritual opportunities, and the development of a more wholesome, healthful, and abundant life.

**Section 3. Membership** - Membership in the Farm Bureau constitutes membership on this Committee, and all members of a Farm Bureau family are urged to take an active part in the activities of this Committee.

Eligibility and membership classification, and the rights of voting and holding office on this Committee shall be the same as those in effect for membership in Farm Bureau.

**Section 4. Dues** - There shall be no additional dues to the regular Farm Bureau dues.

**ARTICLE II**

**Section 1. Annual Conference** - The annual conference of the Tennessee Farm Bureau Women shall be held in connection with the annual State Convention of the Tennessee Farm Bureau Federation.

**Section 2. District Conferences** - District Conferences in the five designated Farm Bureau districts may be held at the discretion and with the approval of the State Women's Leadership Committee, hereinafter provided for, under the direction of the District Representatives on the State Women's Leadership Committee.

**Section 3. House of Delegates** - The House of Delegates of the Tennessee Farm Bureau Women of the Tennessee Farm Bureau Federation shall be the Chairs of the various County Leadership Committees who shall serve as official delegates to the annual conference. In the event the County Chair cannot serve as a delegate to the annual conference, the County Farm Bureau Board of Directors may appoint an alternate to serve as a delegate with all the rights and privileges of the County Chair. In addition to the regular delegates from the counties, the regularly elected members of the State Women's Leadership Committee shall be delegates-at-large with all the privileges of any other delegate.

**Section 4. Voting** - Each delegate shall be entitled to one vote. There shall be no voting by proxy.

**Section 5. Notice of Meetings** - Notice of the annual conference shall be given by mail to each county delegate twenty days in advance of the annual meeting.

**Section 6. Quorum** - A quorum in any annual conference shall consist of representatives from thirty percent of the organized county Farm Bureaus in the state.

## ARTICLE III

**Section 1. State Leadership Committee** - The State Women's Leadership Committee of the Tennessee Farm Bureau Women of the Tennessee Farm Bureau Federation shall be composed of the Chair and duly elected District Representatives from each of the Farm Bureau districts of the state, and a Vice-Chair to be elected by the House of Delegates from members of the regularly elected State Leadership Committee to serve in the absence of the State Chair. In addition, the current year's YF&R Outstanding Young Woman winner will serve as an ex-officio member.

## ARTICLE IV

**Section 1. Election of Committee** - The State Chair of the State Women's Leadership Committee and the five District Representatives on the Committee and Vice-Chair are to be elected annually at the annual conference by the House of Delegates.

**Section 2. Election of Chair** - The State Chair of the Tennessee Farm Bureau Women's Leadership Committee shall be elected from qualified members by the House of Delegates to serve for one year or **until a successor is elected**. The election of the State Chair shall precede the election of District Representatives and shall be elected in the following manner:

Nominating ballots shall be provided to each House of Delegate member who will place in nomination by writing the name of the nominee of choice on the ballot. If any one person on the nominating ballot shall receive a majority of the total votes cast, such nominee shall be declared elected. In case no nominee on the nominating ballot receives the majority of all votes cast, the two nominees receiving the highest number of nominations shall be voted upon in a second ballot and balloting shall continue until one of the nominees receives a majority of the total votes cast. This procedure is in accordance with Robert's Rules of Order.

**Section 3. Election of District Representatives** - Each of the five designated Farm Bureau districts shall elect a representative on the State Women's Leadership Committee. The election of district representatives shall be by ballot and in the following manner:

Caucuses shall be held of House of Delegates for each of the five districts. Nominating ballots shall be provided to each House of Delegate member in district caucuses and nomination and election shall be conducted in the same manner set forth for the election of the State Chair. District Representatives selected in this manner shall be submitted to the House of Delegates following the caucus for ratification of the House of Delegates.

**Section 4. Election of Vice-Chair** - The election of Vice-Chair shall be by ballot and in the following manner: Nominating ballots shall be provided for House of Delegates, and nomination and election shall be conducted in the same manner as set forth for the election of the State Chair.

**Section 5. Vacancy** - In case of vacancy on the State Women's Leadership Committee from any cause, the **State Board of Directors** of the Tennessee Farm Bureau Federation shall appoint a successor who shall serve until the next annual conference of the Tennessee Farm Bureau Women.

## ARTICLE V

**Section 1. Duties of Chair** - The duties of the Chair shall be to preside at meetings of the State Women's Leadership Committee and all state meetings of the Committee and to give special attention to the women's interest of the Farm Bureau cooperating with agricultural agencies and others doing special work connected with home and community welfare; to attend Farm Bureau and other meetings over the State and present the purposes of the Committee and fulfill other duties and services.

**Section 2. Duties of Committee Members** - The duties of the district members are to serve as Chair of any district conferences of the Tennessee Farm Bureau Women; to represent their respective districts on the State Women's Leadership Committee; to visit meetings of county Farm Bureaus and other meetings to which they are invited or have

an obligation to attend; to cooperate with and assist county Farm Bureau women in developing and carrying out a well-rounded program; to attend such other duties that evolve upon a member of the State Women's Leadership Committee.

**Section 3. Secretary and Duties** - The State Women's Leadership Committee shall select a Secretary to the Committee who may or may not be a member of the Committee. The Secretary shall keep a complete record of all meetings of the State Women's Leadership Committee and carry out all other duties pertaining to this office.

## **ARTICLE VI**

**Section 1. Budget** - The Committee shall submit a tentative budget annually to the Board of Directors of the Tennessee Farm Bureau Federation for suitable appropriation for the maintenance and development of the Committee. The Committee shall be operated within the Budget approved by the Board.

**Section 2. Per Diem and Expenses of Chair** - The Chair shall receive expenses and per diem when traveling outside her own county on Farm Bureau, Farm Bureau Women, or related activities at the same rates, amounts, and subject to same conditions as paid for members of the Tennessee Farm Bureau Federation Board of Directors.

**Section 3. Per Diem and Expenses of District Members of State Women's Leadership Committee** - District members of the Committee, when traveling outside their own counties in the interest of Farm Bureau and the Tennessee Farm Bureau Women, shall be reimbursed for traveling and subsistence expenses as determined by the Tennessee Farm Bureau Federation Board.

Expense requests to attend meetings outside of respective district shall be approved by the President of the Tennessee Farm Bureau Federation or his designee.

## **ARTICLE VII**

**Section 1. Representative on Board of Directors, Tennessee Farm Bureau Federation** - The Chair of the Tennessee Farm Bureau Women's Leadership Committee shall be recommended to the House of Delegates of the Tennessee Farm Bureau Federation as a Director of the Tennessee Farm Bureau Federation as prescribed in the Tennessee Farm Bureau Federation Bylaws.

**Section 2. Representation at Annual Meeting of the American Farm Bureau Women of the American Farm Bureau Federation** - Voting Delegates to the Annual Meeting of the American Farm Bureau Women of the American Farm Bureau Federation, the number depending upon the number of Voting Delegates permitted shall be selected as follows:

The State Chair and the five District Chairs shall serve automatically as voting delegates. The State Leadership Committee shall recommend to the Board of Directors the appropriate number of additional voting delegates and alternates. In as much as possible, these delegates shall be elected equally from each of the five districts from County Women's Chairs, Committee members, or YF&R women who have registered to attend the AFBF Annual Meeting before or during the TFBF Annual Meeting.

An effort will be made to give the opportunity to serve as a voting delegate to as many different women in as many different counties as is possible and practical. A reimbursement of \$250 per delegate will be allocated to each of these additional voting delegates upon return from the AFBF Annual meeting.

If the above procedure is found to be impractical for the selection of voting delegates during any annual meeting, it is the responsibility of the State Women's Leadership Committee to recommend an alternate selection procedure to the TFBF Board of Directors.

**Section 3. Order of Business** - The order of business at all meetings, as far as possible, shall be as follows:

|                     |                           |
|---------------------|---------------------------|
| Call to Order       | Report of Committee       |
| Roll Call           | Other Reports             |
| Devotional          | Unfinished Business       |
| Pledge to Flag      | New Business              |
| Reading of Minutes  | Election and Appointments |
| Report of Secretary | Adjourn                   |

**Section 4. Amendments** - These Guidelines may be amended, repealed, or altered, in whole or in part, at any official meeting of the Board of Directors of the Tennessee Farm Bureau Federation.

**Note:** The above guidelines were last amended and revised Thursday, March 30, 2023.

## **SECTION III**



# **Agriculture Promotion and Agriculture in the Classroom**

**TENNESSEE FARM BUREAU WOMEN**  
**“FARM BUREAU GIVES BACK”** (formerly Fill a Ford with Food)  
**REPORT**

Activity: \_\_\_\_\_

Date of Event: \_\_\_\_\_ No. of Farm Bureau Women who assisted: \_\_\_\_\_

How many volunteer hours were involved in planning and implementing this event? \_\_\_\_\_

Describe your county's event: \_\_\_\_\_

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How many people were directly reached by your event? (i.e., face-to-face, event participants, etc.) \_\_\_\_\_

Did you partner with other groups or organizations?  No  Yes, please list: \_\_\_\_\_

---

What displays/materials/resources/etc. were used to connect consumers with today's agriculture? \_\_\_\_\_

---

Describe your promotion & media coverage: \_\_\_\_\_

---

How many media reports resulted from your event?

Newspaper  Radio  Television  Social Media  Other (list): \_\_\_\_\_

Charity or Charities benefiting from your donation: \_\_\_\_\_

---

Dollar amount of food donated: \$ \_\_\_\_\_

Dollar amount of monetary contribution: \$ \_\_\_\_\_

**Signed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**County:** \_\_\_\_\_



# FARM TOUR ORDER FORM

| Item(s) Requested   | Price                 | Quantity | AMOUNT |
|---|-----------------------|----------|--------|
| Tennessee Ag Mag  | \$5.00/bundle of 25   |          | \$     |
| AgBadging Field Guide (new)   | \$187.50/box of 125   |          | \$     |
| Farm Facts Book (new)   | \$5.00 each           |          | \$     |
| Bookmarks ( <i>shape of TN</i> )  | \$9.00/bundle of 100  |          | \$     |
| Coloring Books ( <i>grades K-2</i> )                                      | \$31.25/box of 125    |          | \$     |
| Farm Facts Pencils ( <i>assorted colors</i> )                             | \$32.00/box of 144    |          | \$     |
| Farm Facts Pocket Guide ( <i>4x3 pocket cards</i> )                       | \$13.00/bundle of 100 |          | \$     |
| Plastic Bags ( <i>12x15x1</i> )   | \$22.00/bundle of 100 |          | \$     |
| Pledge Booklet ( <i>3x6 What does "Pledge Allegiance" mean? Booklet</i> ) | \$5.00/bundle of 25   |          | \$     |
| <b>Balance of \$1,000 starting 9/1/2025 to 8/31/2026. AMOUNT USED:</b>    |                       |          | \$     |

**Please send request for materials as early as possible to allow for staff delivery time.**

Date Needed \_\_\_\_\_

Farm Tour Date \_\_\_\_\_

County \_\_\_\_\_

c/o \_\_\_\_\_

Name \_\_\_\_\_

UPS Mailing Address \_\_\_\_\_

Send to:  
 Scarlett Copeland  
 PO Box 313 - Columbia, TN 38402  
[scopeland@tbf.com](mailto:scopeland@tbf.com)  
 Fax: (931) 840-8699

**Farm Bureau  
AITC Materials Credit**

County \_\_\_\_\_

TFBF Field Service Director for Your County \_\_\_\_\_

Amount of County Materials Fund \$ \_\_\_\_\_  
Current fiscal year September 1 to August 31 - starting balance of \$1,000

\*Cost of AITC Materials \$ \_\_\_\_\_

Date of Farm Tour \_\_\_\_\_ Number Expected \_\_\_\_\_

County Materials Fund to be carried over to the next order \$ \_\_\_\_\_

**PLEASE FAX YOUR ORDER TO (931) 840-8699,  
EMAIL TO SCOPELAND@TFBF.COM OR MAIL TO AITC.**

\*County Materials Fund can be applied to any AITC Materials within your \$1,000.

\*\*Complete and return with your order request

\*\*\*County Materials Fund must be used during the AITC fiscal year of September 1st to August 31st.

**Please request materials as early as possible to allow time for ordering and staff delivery time to avoid shipping and handling charges. Please call regarding your order if you do not receive it in a timely manner.**

# EXTRA! EXTRA! READ ALL ABOUT IT!

We're Having a Farm Day!



COUNTY: \_\_\_\_\_

CONTACT PERSON(S): \_\_\_\_\_

PHONE NUMBER(S): \_\_\_\_\_

DATE: \_\_\_\_\_

RAIN DATE (if applicable): \_\_\_\_\_

LOCATION: \_\_\_\_\_

TIME: \_\_\_\_\_

ESTIMATED # OF STUDENTS ATTENDING: \_\_\_\_\_

GRADE LEVEL OF STUDENTS ATTENDING: \_\_\_\_\_

Please return this form **BEFORE** your Farm Day takes place to:

Kristy Chastine  
TFBF Special Programs  
P.O. Box 313  
Columbia, TN 38402  
Fax: (931) 840-8699

# FARM DAY -- REPORT FORM

Complete and return this form within 30 days of the completion of your Farm Day

Mail to: Kristy Chastine  
Tennessee Farm Bureau - AITC  
P. O. Box 313  
Columbia, TN 38402  
Fax: (931) 840-8699

COUNTY FARM BUREAU: \_\_\_\_\_

ESTIMATED VOLUNTEER HOURS (planning and implementing): \_\_\_\_\_

FARM DAY LOCATION: \_\_\_\_\_

DATE: \_\_\_\_\_

NUMBER OF SCHOOL(S) PARTICIPATING: \_\_\_\_\_

TOTAL NUMBER OF TEACHERS: \_\_\_\_\_

TOTAL NUMBER OF STUDENTS: \_\_\_\_\_

GRADE LEVEL OF STUDENTS: \_\_\_\_\_

NUMBER OF ORGANIZATIONS PARTICIPATING: \_\_\_\_\_

NUMBER OF VOLUNTEERS: \_\_\_\_\_

NUMBER OF COMMODITIES PROMOTED: \_\_\_\_\_



LIST OF DISPLAYS/COMMODITY STATIONS:

- |           |           |
|-----------|-----------|
| 1. _____  | 11. _____ |
| 2. _____  | 12. _____ |
| 3. _____  | 13. _____ |
| 4. _____  | 14. _____ |
| 5. _____  | 15. _____ |
| 6. _____  | 16. _____ |
| 7. _____  | 17. _____ |
| 8. _____  | 18. _____ |
| 9. _____  | 19. _____ |
| 10. _____ | 20. _____ |

PLEASE HELP US HELP OTHER FARM DAY ORGANIZERS!  
ON THE BACK OR ANOTHER PAGE, TELL US ...

- WHAT WAS THE MOST UNIQUE THING (DISPLAY, ACTIVITY, ETC...) ABOUT YOUR FARM DAY?
- WHAT IS THE MOST CHALLENGING PART OF ORGANIZING A FARM DAY?
- WHAT SUGGESTIONS DO YOU HAVE FOR OVERCOMING THAT CHALLENGE?
- WHAT IMPROVEMENTS WOULD YOUR GROUP LIKE TO MAKE FOR NEXT YEAR?



Women's Leadership

# 2026 DIGITAL DESIGN CONTEST



Sponsored by  
Tennessee Foundation for Agriculture in the Classroom  
and  
Tennessee Farm Bureau Women's Leadership Committee



## Create a digital design featuring ONE (1) of Tennessee's top 10 commodities.

### ELIGIBILITY:

- TN Middle School Students (6<sup>th</sup>-8<sup>th</sup> grade)
- TN High School Students (9<sup>th</sup>-12<sup>th</sup> grade)

### DEADLINE:

- **March 15, 2026**
- Digital design entry must be uploaded here:  
<https://tnfarmbureau.org/digital-design-contest>

### GUIDELINES:

- No copyright images
- Must be in own words and work, no AI created materials
- No cartoons or graphics, photos only
- Include 3-5 accurate agricultural facts about your chosen commodity
- Design must be uploaded in a PDF, JPG, or PNG format

### JUDGING CRITERIA

- Creativity & Originality .....35%
- Visual Impact & Design Quality .....25%
- Accuracy & Use of Facts .....25%
- Relevance to Commodity .....15%

### AWARDS:

- 1st place winner will be chosen for each grade division...middle school and high school
- Each with receive a \$150 amazon gift card

All designs will become the property of the Tennessee Farm Bureau Federation and the Tennessee Foundation for Agriculture in the Classroom. They may be used for promotional purposes.

**Questions** - Contact Kristy Chastine, TFBF Special Programs, at [kchastine@tbf.com](mailto:kchastine@tbf.com) or 931-388-7872.

### STANDARDS:

\*\*Standards include but are not limited to\*\*

- L.KL.3
- L.VAU.6
- R.KID.1
- R.IKI.7
- R.IKI.9
- SL.PKI.4
- SL.PKI.5
- W.TTP.2
- SL.CC.2
- W.RBPK.7
- W.RBPK.9
- SSP.01
- W.PDW.6

### Media & Visual Arts:

- Cr1.A
- Cr2.A
- Cr3.A
- P1.A
- P3.A

### CTE:

- Agriculture, Food & Nat. Resources
- Arts, A/V & Communications
- Education & Training